

### **Board & Committee News**

Security 973-525-9075

#### 2018 DUES Homeowner **\$685** • Lot owner **\$171.25**

Dues are due January 1 with a grace period to May 1 to avoid late fees. The dues must be paid in full by May 1, 2018. Late fees will be applied May 2. You will not receive a monthly statement. For your convenience, call in your payments using your MasterCard, Visa, or Discover.

#### HELP WHITE MEADOW GO GREEN!

Would you like to see your newsletter in color?! Send your name and address to webmaster@whitemeadow

lake.org to stop getting the hard copy and instead receive your newsletter through email.

Not only will this help White Meadow go green by reducing the use of paper and ink, but it will lower costs of postage and printing! Online viewers will have the opportunity to view the newsletter in color!

Newsletters are available to view online at www.whitemeadowlake.org

#### POA OFFICE HOURS

Tuesday, Thursday, Friday: 9:00 am - 5:00 pm Wednesday: 9:00 am - 8:00 pm Saturday: 9:00 am - 1:00 pm Sunday & Monday: CLOSED

The POA Office is Closed Saturday, March 31.

If you see a Canadian Goose nest, please inform the office of its location.

#### **BLOOD DRIVE**

Sunday, April 29 Look for the April Newsletter for more details!



www.whitemeadowlake.org

www.facebook.com/WhiteMeadowLakePOA webmaster@whitemeadowlake.org

#### **OFFICERS**

| President          | Michael Ilardi |
|--------------------|----------------|
| 1st Vice President | Russ Pencak    |
| 2nd Vice President | Kristen Neu    |
| Treasurer          | Pat Degnan     |
| Past President     | Mark Kempner   |

#### **NEWSLETTER GUIDELINES**

When contributing anything to the newsletter, the following guidelines should be observed:

- 1. Name, date and phone number for contact must be included in case of any questions.
- 2. Deadline is always before the **10th of the PREVIOUS month** in which the material is intended for inclusion.
- 3. Advertisers are served on First come- First serve basis.
- 4. If material is submitted in an illegible form, it may not be printed.
- 5. Classified ads shall not be commercial in nature.

Thank you - your cooperation will help us produce a better newsletter for you, your family and your neighbors.

#### 2018 BOARD MEETINGS Wednesdays • 8:00 pm unless otherwise noted March 21 Board Meeting

March 21 April 18 May 16 June 20 July 18 August 15 September 12 September 19 October 10 Sunday, October 14 November 14

Board Meeting Board Meeting Board Meeting Board Meeting Budget Meeting 1st Annual Meeting Board Meeting Board Meeting 2nd Annual Meeting Board Meeting

#### December 19 Board Meeting

#### See the April Newsletter and website for the February Board Synopsis!

#### Presidents Message

Spring is almost here! Our maintenance crew will be very busy getting all our facilities ready for all of us to enjoy. Boat sign ups are just days away! Your dues must be paid in full before you attempt to get a boat assignment. Also, a reminder that there will be NO OUTSIDE LISTS HONORED. Saturday, March 3 is St. Patrick's Pub Night. Sunday the 25 is the Eggstravaganza at 1:30 at the Clubhouse (POA members only). Congratulations to the cub scouts who moved up to Boy Scouts. On a sad note, we lost our beloved beagle Casey after almost 15 years. We met many neighbors while walking him throughout the lake. We only lasted 28 days till we rescued our little mixed breed named Shea. We look forward to seeing everyone as we walk him around the lake. I've noticed quite a bit of garbage around the wooded areas. Please use garbage cans and try to clean up areas near you to prevent this garbage from ending up in our lake. Thank you! Stop by the clubhouse and enjoy a drink and soon the weather will be nice enough to sit on the deck. I'd like to thank DJ Luski, one of our maintenance guys, who is leaving us. The POA wishes him well.

#### Michael Ilardi

#### COMMITTEE NEWS Lake Committee

With the recent snow and rain, the lake is refilling nicely. The Committee decided to not purchase the geese deterrent lights at this time, due to insufficient evidence they work and prior lack of success with the one light we did purchase. Other approaches are being considered. The dam project is nearing completion, with the pedestrian deck installation underway.

#### **House Activities**

Paint 'n Sip was great fun and the paintings came out beautiful! The committee is considering another evening in the coming months. The Craft Beer event went very well and great feedback was received. There has been interest within our community to offer a Thai cooking class. Be on the lookout for a future date coming in March or April. Comedy Night tickets go on sale March 14 in the office as well as on Eventbrite.com.

Fishing Club Meeting is April 11 at 7:30 pm!

Get Ready! FESTIVAL DAYS JULY 13, 14 & 15 Stay tuned for all the activities and more!

White Meadow Lake Newsletter

### 2018 Boat Registration

|   | BOA1                      |                                  | LES & I          | REGULATIO   | NS             |                                       |       |  |  |
|---|---------------------------|----------------------------------|------------------|---|----------------|---------------------------------------|-------|--|--|
| All DUES & FIN  | <b>NES must be</b>        | paid in full                     | to obtain        | a White Meadow  | w lake 20      | 18 Boat Tag.                          |       |  |  |
| • NJ DMV BOAT REGISTRATION  | & BOAT SAFE               | TY CERTIFICAT                    | ΓE ·             | <ul> <li>NO Waiting List will</li> </ul>  | be maintai     | ined.                                 |       |  |  |
| are required for GAS & ELECTR   | IC powered bo             | oats to apply fo                 | or -             |   |                | after notifying the office            |       |  |  |
| a boat tag.   |                           |                                  |                  | obtaining a replacement boat tag for the new space assigned.  |                |                                       |       |  |  |
| • BOAT, TRAILER & MOTOR SIZE-   | <b>Boat &amp; Trailer</b> | Length & Widt                    | th -             |   |                | or POA Security will pa               |       |  |  |
| are required. Maximum boat le   | ength – 16 ft. 🖡          | Maximum Hors                     | se               | the boat until the proper tag is visible.   |                |                                       |       |  |  |
| Power – 9.9 HP  | •                         |                                  |                  | • HANDICAP accessible boat spaces will be available at all  |                |                                       |       |  |  |
| • ONLY 2 BOATS PER RACK are al  | lowed.                    |                                  |                  | locations. A NJ state issued Handicap ID is required.   |                |                                       |       |  |  |
| <ul> <li>OCCUPY DATE- Assigned space</li> </ul>   | (s) must be or            | ccupied on Jur                   | ne -             | • CLEAN both your boat and trailer after it has been in another   |                |                                       |       |  |  |
| 4, for both dock and land.  |                           |                                  |                  | body of water befor   | re putting it  | t back into WML.                      |       |  |  |
| <ul> <li>Spaces not occupied on June</li> </ul>   |                           |                                  |                  |   |                | ilers must be removed b               |       |  |  |
| resident's request for the vaca   | ant space. The            | e Office will ca                 | all              | the following dates   | or the resi    | dent will incur a \$100 fin           | e per |  |  |
| the vacant space holder to adv  | ise them reass            | signment will b                  | be               | boat, in addition to  | a \$10 pena    | alty per boat/per day:                |       |  |  |
| done if the space is not occup  | ied within one            | e week of beir                   | ng               |   |                | October 29, 2018                      |       |  |  |
| notified. Must call for extenuat  | ting circumstar           | nces.                            |                  | Land Spaces   | - Monday, I    | November 19, 2018                     |       |  |  |
|   | 2018 V                    | WML POA                          | BOAT T           | AG APPLICATIO<br>(Rack or Trailer) PER HOU  | <b>N</b>       |                                       |       |  |  |
| NAME  |                           |                                  |                  |   |                |                                       | 1     |  |  |
|   |                           |                                  |                  |   |                |                                       |       |  |  |
| ADDRESS   |                           |                                  | EM#              | AIL   |                |                                       |       |  |  |
| LOCATION REQUESTED  |                           |                                  | • Beach 2 •      | Beach 3 • Lake Front /S   | ticker Only •  | Trailer Spot                          |       |  |  |
|   | Circle one Dock           |                                  |                  |   |                |                                       |       |  |  |
|   |                           |                                  |                  |   |                | • Other                               |       |  |  |
|   | Circle one None           | e • Electric Irolli              | ing/HP Ratin     | g• Gas/HP R   | ating          | _                                     | i     |  |  |
| BOAT or TRAILER DIMENSIONS:<br>NJ BOAT REGISTRATION AT  |                           | gthWic                           |                  |   |                | 🗆 Yes 🗆 No                            |       |  |  |
|   |                           |                                  |                  |   |                | □ Yes □ No<br>□ Yes □ No              | i     |  |  |
|   |                           |                                  | ILEK REGIS       | RATION ATTACHED   |                |                                       | i     |  |  |
| HANDICAP SPACE NJ STATE DIS   |                           |                                  |                  | 1111  |                |                                       |       |  |  |
| COMPLIANCE WITH LOCAL & STAT     I agree to comply with all applicable law  | E RULES & REG             | ULATIONS:<br>ions_including thos | e restricting ov | erall boat length to 16 ft an   | d motor to 9 9 | horsenower                            |       |  |  |
| <ul> <li>I agree to abide by all rules of the road</li> </ul>   | including lighting a      | after dark, speed ar             | id absence of v  | vakes.  |                | norsepowen                            |       |  |  |
| <ul> <li>I agree to abide by all rules of the road including lighting after dark, speed and absence of wakes.</li> <li>NJ State rules require boat operators to carry a current boat operator's license while operating power vessels.</li> </ul> |                           |                                  |                  |   |                |                                       |       |  |  |
| COMPLIANCE WITH POA RULES & REGULATIONS:     I agree that WML POA is not responsible for damage to any boats or trailers left on POA property.  |                           |                                  |                  |   |                |                                       |       |  |  |
| <ul> <li>I agree to display the WML POA ID tag on the right rear quarter of the boat.</li> </ul>  |                           |                                  |                  |   |                |                                       |       |  |  |
| <ul> <li>I agree to store my boat in my assigned</li> <li>I agree that if my boat(s) IS NOT in the a</li> </ul>   | ispace number.            | k or Rack) ON June               | 4. 2018. my spa  | ice may be reassigned if the I  | POA Office has | not been notified in advance.         |       |  |  |
| <ul> <li>I agree that if my boat(s) IS NOT in the a</li> <li>I agree to notify the WML POA Office if</li> </ul>   | my boat will be of        | f POA property for               | a period longer  | than 7 days.  |                |                                       |       |  |  |
| <ul> <li>Lagree to remove my boat docked at POA docks no later than October 29, 2018.</li> <li>Lagree to remove my hoat and/or trailer from POA property no later than November 19th 2018.</li> </ul>   |                           |                                  |                  |   |                |                                       |       |  |  |
| • I agree that if my boat(s) or trailer is NOT removed by these dates, I will incur a \$100 fine per boat and a \$10 penalty per boat/per day. All boats and trailers on POA docks or   |                           |                                  |                  |   |                | cks or                                |       |  |  |
| <ul> <li>land spaces shall have locks cut and be impounded and stored at my expense.</li> <li>I agree that failure to comply with these Rules and Regulations may result in loss of my boating privileges on White Meadow Lake.</li> </ul>        |                           |                                  |                  |   |                |                                       |       |  |  |
| BEACH 1 FESTIVAL DAY KAYAK REMOVAL:   |                           |                                  |                  |   |                |                                       |       |  |  |
| • I agree to remove my kayak from Beach 1 between Thursday, July 12 through Monday, July 16 for Festival Day weekend.   |                           |                                  |                  |   |                |                                       |       |  |  |
| I HAVE RECEIVED A COPY OF THE 2   |                           |                                  |                  |   |                |                                       | i     |  |  |
| SIGNATURE OF RESIDENT: I certify  |                           | with all Rules & Re              | gulations. I ce  | ertify that all statements of   | fact herein ar | e true and correct. (Must be a        | WML   |  |  |
| resident with dues and fees paid in full.)  | 1                         |                                  |                  | 5.475   |                |                                       |       |  |  |
| SIGNATURE   |                           |                                  | <del></del>      | DAIE  |                |                                       | - !   |  |  |
| FOR OFFICE USE ONLY: DUES F   | YAID: ∐Yes∐N              | No #OF TAGS                      | ISSUED:          | TAG #'S:  |                |                                       | - !   |  |  |
|   |                           |                                  |                  |   |                |                                       |       |  |  |
|   |                           |                                  |                  |   |                |                                       |       |  |  |
| (Sompa  | ssionate                  | <i>Services</i><br>e Of Need     |                  |   | Wei            | chert, Realtors                       |       |  |  |
|   | Vour Tim                  | e Of Need                        |                  | AL AL AND A DECIMAL AND A D | Cvr            | nthia Donnelly                        |       |  |  |
|   | . IOUI IIII               |                                  |                  |   | Real Esta      | ite Sales Representati                | ve    |  |  |
|   |                           |                                  |                  | an (-m)   |                | •                                     |       |  |  |
|   | Pre-Need Pla              | nnina                            |                  | MA 12 M   |                | Selling Buying                        |       |  |  |
|   | Funeral &                 | initia,                          |                  |   | Ker            | nting Investing                       |       |  |  |
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| ΙΚΑΝΑΡΑΙΙΧ Ο  | Cremation Se              | ervices                          |                  |   |                |                                       |       |  |  |
| FUNERAL HOME  |                           |                                  |                  | WHITE MEADOW LAKE'  |                | Weichert, Real                        |       |  |  |
|   | 0 Keller Avenue, Roo      | ckaway, NJ 07866                 |                  |   |                | Cynthia Donr<br>Mountain Lakes C      |       |  |  |
| MANAGER   DIRECTOR  | 73-627-0075               |                                  |                  | Weichert,   |                | Cherry Hill Road, Mountain Lakes      | 5, NJ |  |  |
| N.J. Lic. No. 3215 N.J. Lic. No. 4523   | ww.Rockaway               | yFuneral.com                     |                  | Realtors'   | Office         | : (973) 334-9400 Cell: (973) 713-     | 9717  |  |  |

### Women's Club

TUMDING FOR TOtS \*With Adult Assistance\* Thursdays • 9:00 - 9:45 am & 11:15 - 12:00 pm \$80 • 8 week Spring Session Starts March 1 Debby Linnell • 973-227-8489

> Dance & Acro DANCE PICTURE Friday, March 23 3:00 - 8:00 pm

DRESS REHEARSAL Friday, April 27 Children arrive at 5:00 pm

RECITAL Saturday, April 28 Cast call at 1:00 pm, Show begins at 2:00 pm.

#### My TOt ♦ Me Wednesdays • 10:00 - 11:30 am

My Tot & Me is a friendly, social, open play gathering for children ages newborn to 5 and their caregivers in good standing with the POA. A peanut-free snack is provided each week (please bring your child his/her own drink). Come on out and meet with other neighborhood parents, grandparents, and babysitters while the children play! All meetings are in the clubhouse ballroom.

Erin Lorenzen • 973-670-7075

#### WE-Play Join our Playgroup of Parents & Children! Come meet new people in your community with young children!

Wednesday, March 14 & 28 • 6:30 - 7:30 pm

Come join us Wednesday evenings for play and fun for children ages newborn to 5 and their families in POA good standing. *Gretel Raibeck* • 973-617-7671

#### SCHOLARSHIP COMMITTEE 2018

All high school graduating seniors who live in White Meadow Lake are eligible to pick up scholarship applications from either the POA Office, or the Morris Hills guidance office. All are encouraged to apply regardless of what school they attend. Current Morris Hills students may also download the application off the Naviance system. A hand written copy must still be turned in to the POA office by April 10.

Completed applications will be accepted March 1 through April 10. Only those residents who are in good standing with the POA (all past dues and 2018 dues must be paid in full by April 1) will be allowed to submit applications. *Good Luck!* 



#### 

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### Women's Club



Sunday, March 25 • 1:30 pm On the Clubhouse lawn! Rain or Shine!

#### Open to children ages 1 - 5th grade. Bring your camera to take pictures with the Easter bunny after the hunt!

Parents, please stay off the lawn for grades K & up. Women's Club is looking for 5-10 volunteers for the Eggstravaganza to help stuff eggs before the event and/or place the eggs on the lawn the day of the event. Please contact Stephanie if interested.

\*\*This Egg Hunt event is open to Residents of White Meadow Lake only. As such, we will be checking Badges at 2 entry points. We will accept your 2017 or 2018 Badge or a Screen Shot/Photo of it. Please plan to arrive early so that you can be checked in. We will also have an Egg Trade-In for children with allergy concerns. They can trade eggs in for a non-food item.\*\*

Stephanie Kawalec • 646-643-4630 stephanie.kawalec@gmail.com



Sunday, March 25 • 2:00 - 4:00 pm In the Clubhouse ballroom

Pizza, snacks and entertainment! We invite you to bring a yummy treat to share!

Tickets \$5 per person on sale Wednesday, March 7. LIMITED tickets available at the door for an additional \$2 surcharge per ticket plus Eventbrite fee for using Eventbrite only. NO cash at the door.

Children in K-2 must be accompanied by a parent or adult. Karyn Brodman • karyn\_georgaros@yahoo.com

#### Women's Club is Looking for Volunteer's!

**Eggstravaganza** Volunteer to help stuff eggs (Typically done mid-week in the Clubhouse, date tbd).

Volunteer to help set up, distribute eggs, clean up, etc. **Spring Party** Volunteer to help set up/clean up.

Please see the ads for these events for contact information, or contact Patrizia Trento at pctrento@gmail.com Volunteers will be provided a letter verifying hours.



#### Please join us for an evening with THE MILLENNIAL MEDIUM CASSANDRA REILLY BODHI Wednesday, April 4 • 7:00 pm In the Gold Lounge

Cassandra is a Medium, Spiritual Healer, & Teacher who communicates with people who have crossed over. Providing messages from Heaven of peace, validation, & healing. This event is open to WML Residents and guests. Attendance does NOT guarantee a reading and tickets are non-refundable. Tickets \$40 per person on sale the POA Office starting Wednesday, March 7 and on millennialmediumatwml. eventbrite.com (there will be an additional fee using eventbrite). Tickets are limited to 30 attendees. Each ticket will be entered into a drawing for a free 30-minute phone reading to be given at a later date.

Gold Bar will open at 6:30 pm, Event to start at 7:00 pm. This event benefits the Women's Club Scholarship. Contact Patrizia Trento • pctrento@gmail.com with questions.

### Spring Mothers Market

Sunday, April 22 • 10:00 am - 1:00 pm \$20 for a table • \$2 entrance An event to sell or purchase gently used children's items.

Registration ends April 19. rms are available online and at the POA Office. Victoria Buxbaum • vicshink@gmail.com & Olga Avdaev • aglok19@gmail.com

#### Beans prouts Spring Forty, 'Pirates & Fairies' Friday, May 4 • 6:00 pm - 7:30 pm In the Clubhouse Ballroom Pizza, dessert & entertainment.

Ages 0-5. All Siblings Welcome! Tickets \$5 per person on sale Saturday, April 7. LIMITED tickets available at the door for an additional \$2 surcharge per ticket plus Eventbrite fee for using Eventbrite only. NO cash at the door.

Shawn Caravaglia • shawn.caravaglia@gmail.com

Save the Date! COMMUNITY WIDE GARAGE SALE Saturday, May 19 & Sunday, May 20



### Women's Club PreSchool

#### 2018 - 2019 Preschool Registration September 2018 - June 2019!

Register now at the POA office • 973-627-5300

**2-DAY CLASS** (Must be 3 years old by 12/01/2018) Tuesday & Thursday • 9:00 – 11:30 am POA Member \$1470 • Non Member \$1837

**3-DAY CLASS** (*Must be 3 years old by 10/01/2018*) Monday, Wednesday, Friday • 9:00 – 11:30 am POA Member \$1815 • Non Member \$2270

5-DAY CLASS (Must be 4 years old by 10/01/2018) Monday - Friday • 12:15 – 2:45 pm POA Member \$2527 • Non Member \$3160

Grandchildren receive member's rate! Open to Non Members!

Preschool Fashion Show 'A Boardwalk Carnival' Sunday, April 15 • 1:00 pm Come out and support our preschool at their annual fundraising event where the children are the stars!

Tickets on sale at the POA Office March 10 to April 11. \$6 adults, \$3 children. Dessert and coffee provided! Jaime Ferrone • jaimeferrone1@gmail.com

#### Preschool Gazette

March has arrived, and with it the last days of winter and hopefully, the first hints of spring. The children will be very busy this month with several new topics to explore.

Our first main unit of study will be transportation. The children will explore ways to travel on land, in the air and in water. The younger children will concentrate on cars, trucks, boats and airplanes. The three and five day classes will have an expanded unit that will include submarines and space vehicles. The second half of the month should be very exciting as we begin our study of dinosaurs. The children will learn when dinosaurs lived, what they ate and how we know about them today. We will also learn the names and characteristics of several specific dinosaurs. March would not be complete without celebrating St. Patrick's Day. We will have some fun with leprechauns, shamrocks, and the color green.

#### March Birthday Milla Raine Butera





SOLD • SOLD • SOLD • SOLD • SOLD •

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## Over 55 Friendship Club

Senior Friendship Club President: Bruce Levy

We wish our President, Bruce Levy, a speedy recovery. All Bruce's time and hard work to make the Senior Club a huge success is greatly appreciated by everyone.



A tribute to our wonderful Star Reporter, Myrna Klepesch, who was loved by all that knew her. Myrna and her husband, Sid, did an excellent job writing this column for many years detailing every past and future trip of the club. Myrna had a very upbeat attitude and was a fun person to be with. Her smile lit up a room. She is now lighting up the stars in heaven. Myrna, you are missed by all.

The Friendship Club membership is a terrific group of caring and considerate people. All seniors 55 and older are welcome to join. The only requirement (besides age) is you must reside in White Meadow Lake. The meetings are held on the 2nd and 4th Thursday of every month at 1:30 pm. Light refreshments, (pastry and tea or coffee) are served.

Get off the couch and come over to the clubhouse to socialize. We would love to see you. We will roll out the red carpet.

Looking forward to seeing new faces at meetings and trips! Lil, Sid and Joan



#### DATES TO REMEMBER

March 8 March 22 April 12 Exec Meeting 12:30 Gen Meeting 1:30 Gen Meeting 1:30 Exec Meeting 12:30 Gen Meeting 1:30 Gen Meeting 1:30

April 26

TRIPS & EVENTS Reservations: Bruce Levy

973-625-8513 Villa Roma Saint Joseph

> Day Trip Thursday, March 15

Bus Leaves at 9:00 am \$45.00 Residents \$55.00 Guest of Residents

#### **Mansion in Mountain Lakes**

Tuesday, April 10 \$40.00 Residents \$50.00 Guest of Residents Touch of Country and Little Bit of Rock & Roll

#### **Bucks County Playhouse**

"Act of God" Thursday, May 24 Bus Leaves at 9:00 am \$60.00 Residents \$70.00 Guest of Residents Trip includes lunch.

#### Hunterdon Hills Playhouse "Nunsense"

Wednesday, July 25 Bus Leaves at 9:30 am \$60.00 Residents \$70.00 Guest of Residents

#### Annual BBQ Lunch

Thursday, August 30 12:30 pm

Wildwood Sunday, September 23 -Thursday, September 27

Bus Leaves at 8:30 am Check upcoming newsletters for pricing!



### **Athletics**

#### SWIM TEAM SIGN UPS Thursday, April 26 • 6:00 pm In the Trophy Room

All new swimmers will be required to pass a swim test as this is a competitive program and not swim lessons. Anyone who cannot make this date may signup in the office by June 1. Only one form needed for child(ren)

www.whitemeadowlake.org • office@whitemeadowlake.org

KARATE Mondays • Now to June 25 No class April 2, May 28 22 Classes • \$275 per student for session 6:30 - 7:30 pm PEE WEES 7:30 - 8:30 pm ADVANCED JUNIOR Children must be at least 6 years old. Register at the POA Office. Tuition will be prorated.

POA Office • 973-627-5300 PING PONG

**Tuesdays in the Clubhouse Ballroom BOYS & GIRLS** 7:30 - 9:00 pm 8:00 - 10:00 pm ADULTS John Dickson • 973-625-0916

Dogs are strictly prohibited on the tennis courts!



# whitemeadowlake.org

#### Applications are available at www.whitemeadowlake.org/contact-us

BEACH 2018 Download the BEACH application. LIFEGUARD: Certifications: Lifeguarding/First Aid, CPR-AED for Lifeguards.

#### CAMP 2018 Download the CAMP application. **GRADE LEVEL SUPERVISORS • ATHLETICS EMT • COUNSELORS**

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### WML Neighbor News

#### Congratulations! Morris Knolls Senior and WML resident Jess Heitmann signs

Morris Knolls Senior and WML resident Jess Heitmann signs her letter of intent to play Soccer at Stockton University next year. She was a 4 year starter for Morris Knolls who won the



arter for Morris Knolls who won the Morris County & State Sectional Championships this past season. She served as a team captain her Junior & Senior Year and was selected as the MVP her Junior Season. She has received all conference & all county honors during her 4 years on the squad. She is also a returning All Conference 3 year starter on the Morris Knolls Softball Team. She will be playing for a 4th consecutive Conference title this Spring for last year's State Championship Knolls Club. Jessica was recognized by NJSIAA as one of NJ's outstanding

high school female athletes for 2018 during the National Girls & Women's Sports Day celebration at Seton Hall University on February 4.

Lisa and Bruce Doriety of White Meadow Lake, are proud to announce the engagement of their daughter, Donna Marie Doriety to Jessie Van Houten. The groom's parents are Ann Marie and Robert Van Houten of Rockaway. The happy couple will marry in spring 2019.





### CLASSIFIED ADS

**ANTIQUES & COLLECTIBLES WANTED:** Fifty Year resident of WML will purchase your antiques and older collectibles. Furniture, Lamps, Artwork, Pottery, Glass, Coins, Silver, Jewelry, and Much More. Please call Mark 973-985-7591.

**LBI SUMMER RENTAL:** Half block to beach in Holgate. 3 bedrooms, TV/DVD/WIFI, W/D, A/C, outside shower. \$1500/ week. Contact Jim at heerenjak@verizon.net or 973.983.8646.

**CAPE COD, PROVINCETOWN MASSACHUSETTS <u>SUMMER RENTAL</u>: 1 Block to bay beach, 1 mile to Herring Cove Beach. 3 bedroom ensuite bathrooms, tv, wifi, w/d, a/c, two on site parking spaces. \$3000/week. Contact. Alex. 973-600-3584. Or allx01@verizon.net.** 

**FOR SALE:** Sea Nymph 12' aluminum semi v row boat in excellent condition and Highlander trailer in good condition, both for \$750. Contact 201-213-7039.

**SNOWBLOWER FOR SALE:** Snotek Gas Snow Blower 24" 2 stage electric start - \$350. Used twice. Too powerful for me to handle. 973-722-0617.

#### Civic Affairs Health & Safety Presents FIRST AID/CPR CLASS Thursday, April 5 & April 12 • 7:00 pm In the Youth Center

You must attend both classes to get your Red Cross Certification. \$25.00 per person. Cash only. Make payments in the POA Office. Open to WML residents 13 years old and older. Maximum number of students for this class is 18. Please register for this class by March 29. There is a minimum of 8 students required to hold this class.

#### ROCKAWAY TOWNSHIP Health Department

Appointments & Registration • (973) 983-2848/2849 Free Blood Pressure Screening Thursday, March 15 • 11:00 - 11:30am

#### Community Services Department Adult/Senior Yoga & AFEP Classes In the Town Hall Meeting Room

**Yoga Classes:** Tuesdays starting March 13. \$25 8 week session. **AFEP classes:** Fridays starting March 2. FREE to Rockaway Township residents, \$25 for non-residents.

#### 2018 Easter Festival

Satruday, March 24 • 10:00 am at Copeland Middle School This event is open to residents of Rockaway Township.



### **House Happenings**

#### YOUR GOLD BAR HOURS

Thursday Friday Saturday Sunday

7:00 pm - 11:30 pm 7:00 pm - 1:00 am 7:00 pm – 1:00 am 3:30 pm – 9:00 pm

Starting in April the Gold Bar & Lounge will be opening at 4:00 pm on Friday and Saturday.

MARCH MADNESS Come watch March Madness in the Gold Bar & Lounae! NCAA Championship is Monday, April 2

Trivia Contest is Coming Soon to Your Gold Bar & Lounae! Look for more information in upcoming newsletters and www.

facebook.com/WhiteMeadowLakePOA.

House Activities YOGA Wednesday nights at 7:00 pm In the Youth Center \$9 per class. Max of 8 people per class.

Open to all levels, great for beginners. Sign up at the POA Office or Eventbrite.

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- Full Day: 6:30 am 7:00 pm
- · Core Program: 9:00 am-12:30/3:00 pm
- Rich and Diverse Curriculum
- Fees: Competitive Rates
- Safe, State-of-the-Art Facility
- Before/After School program

"Because of their heart-centered and conscious approach, our children are thriving socially and in personal confidence." —S.C., WML



We provide transportation from all area schools!

| Sunday   | Monday  | Tuesday   | Wednesday   | Thursday   | Friday  | Saturday  |  |  |
|--|---|---|---|--|---|---|--|--|
| Sa<br>Earth hour                                       | CELEBRATE EARTH HOUR       Saturday, March 24 • 8:30 - 9:30 pm         Earth hour is a worldwide movement encouraging everyone to shut off all of their non essential lights for one hour to show their       Image: Celebrate and the state and the stat |   |   |  |   |   |  |  |
|  | commitment to our planet.   |   |   | Bar&Lounge 7-11:30 pm  | Bar&Lounge 7-1 am   | Bar&Lounge 7-1 am   |  |  |
| 4<br>GLP 12-3:30<br>Bar&Lounge 3:30-9 pm               | 5<br>Karate 6:30<br>Lions Club 7:00   | 6<br>Jr Girl Scouts 6-7:15<br>Ping Pong 7:30<br>Security 7:30   | 7<br>My Tot ↓ Me 10-11:30<br>House Activities 6:00<br>Yoga 7:00<br>Planning 7:15<br>House Ops/Maint 7:45                | 8<br>D&A and Tumbling<br>9-12, 4-8<br>Senior Exec 12:30<br>Seniors Gen 1:30<br>Cub Scouts 6:30<br>Legal & By-Laws 8:00<br>Bar&Lounge 7-11:30 pm                      | 9<br>Bar&Lounge 7-1 am  | 10<br>Boat Registration<br>Bar&Lounge 7-1 am                                  |  |  |
| 11<br>Daylight Savings Starts                          | 12<br>Karate 6:30<br>Women's Club 8:00  | 13<br>Bar & Rental 7:00<br>Ping Pong 7:30   | 14<br>My Tot & Me 10-11:30<br>We-Play 6:30-7:30<br>Yoga 7:00<br>Camp 7:30   | 15<br>D4A and Tumbling<br>9-12, 4-8<br>Boy Scouts 7-9<br>Athletics 8:00  | 16  | 17<br>Boat Registration<br>Party 11:30-3                                      |  |  |
| Bar&Lounge 3:30-9 pm                                   |   |   |   | Bar&Lounge 7-11:30 pm  | Bar&Lounge 7-1 am   | Bar&Lounge 7-1 am   |  |  |
| 18<br>GLP 12-3<br>Party 1-6                            | 19<br>Karate 6:30<br>Boy Scout Comm 7:00  | 20<br>Jr Girl Scouts 6-7:15<br>Security Staff 7:00<br>Beach 7:30<br>Ping Pong 7:30  | 21<br>My Tot & Me 10-11:30<br>Yoga 7:00<br>POA<br>BOARD MEETING   | 22<br>D4A and Tumbling<br>9-12, 4-8<br>Seniors Gen 1:30<br>Boy Scouts 7-9<br>Civic Affairs 7:30  | 23<br>D4人 Pictures 3-8<br>Girl Scouts 7:00                                  | 24<br>Earth Hour 8:30 - 9:30<br><b>Party 2-7</b>                              |  |  |
| Bar&Lounge 3:30-9 pm                                   |   | Grungy  | 8 PM  | Bar&Lounge 7-11:30 pm  | Bar&Lounge 7-1 am   | Bar&Lounge 7-1 am   |  |  |
| 25<br>WC Eggstravaganza<br>1:30<br>WC Spring Party 2-4 | 26<br>Karate 6:30   | 27<br>Jr Girl Scouts<br>(Trophy Room) 6-7<br>Ping Pong 7:30   | 28<br>My Tot € Me 10-11:30<br>We-Play 6:30-7:30<br>Yoga 7:00<br>Cub Scout Comm 7:00                                     | 29<br>D4A and Tumbling<br>9-12, 4-8<br>Boy Scouts 7-9  | 30<br>Good Friday<br>Passover   | 31<br>POA Office Closed   |  |  |
| Bar&Lounge 3:30-9 pm                                   |   |   |   | Bar&Lounge 7-11:30 pm  | Bar&Lounge 7-1 am   | Bar&Lounge 7-1 am   |  |  |
| 1<br>HAPPY<br>Bar&Lounge Closed                        | 2<br>Lions Club 7:00<br>NCAA Champs<br>Bar&Lounge 6:30-EOG  | 3<br>Jr Girl Scouts 6-7:15<br>Ping Pong 7:30<br>Security 7:30   | 4<br>My Tot & Me 10-11:30<br>House Activities 6:00<br>WC Medium 7<br>Yoga 7:00<br>Planning 7:15<br>House Ops/Maint 7:45 | 5<br><b>1st Aid/CPR 7:00</b><br>Lake & Lake Rec 7:30<br>Festival Day 7:30<br>Bar&Lounge 7-11:30 pm   | 6<br>Bar&Lounge 4-1 am  | 7<br>Trout Opening Day<br>HAC Comedy Night 9<br>GLP 12-3<br>Bar&Lounge 4-1 am |  |  |
| 8<br>Bar&Lounge 3:30-9 pm                              | 9<br>Karate 6:30<br>Women's Club 8:00   | 10<br>Bar & Rental 7:00<br>Ping Pong 7:30   | 11<br>My Tot & Me 10-11:30<br>We-Play 6:30-7:30<br>Yoga 7:00<br>Camp 7:30<br>Fishing Club 7:30                          | 12<br>D4A and Tumbling<br>9-12, 4-8<br>Senior Exec 12:30<br>Seniors Gen 1:30<br>Cub Scouts 6:30<br>1st Aid/CPR 7:00<br>Legal & By-Laws 8:00<br>Bar&Lounge 7-11:30 pm | 13<br>Bar&Lounge 4-1 am   | 14<br>Preschool Fashion<br>Show Rehearsal<br>10:00 am<br>Bar&Lounge 4-1 am    |  |  |
| 15<br>Preschool Fashion<br>Show 1:00 pm                | 16<br>Karate 6:30   | 17<br>Jr Girl Scouts 6-7:15<br>Security Staff 7:00<br>Beach 7:30<br>Ping Pong 7:30  | 18<br>My Tot & Me 10-11:30<br>Yoga 7:00<br>POA<br>BOARD MEETING<br>8 PM   | 19<br>D+A and Tumbling<br>9-12, 4-8<br>Scholarship 7:00<br>Boy Scouts 7-9<br>Athletics 8:00<br>Bar&Lounge 7-11:30 pm   | 20<br>Bar&Lounge 4-1 am   | 21<br>Bar&Lounge 4-1 am   |  |  |
| Bar&Lounge 3:30-9 pm                                   | 23<br>Karate 6:30<br>Boy Scout Comm 7:00  | 24<br>Jr Girl Scouts<br>(Trophy Room) 6-7<br>Ping Pong 7:30   | 25<br>My Tot € Me 10-11:30<br>We-Play 6:30-7:30<br>Yoga 7:00<br>Cub Scout Comm 7:00                                     | 26<br>D4A and Tumbling<br>9-12, 4-8<br>Seniors Gen 1:30<br>Boy Scouts 7-9<br>Civic Affairs 7:30<br>Swim Team Sign Ups<br>6-7:30<br>Bar&Lounge 7-11:30 pm             | 27<br>D4-A Dress Rehearsal<br>5:00<br>Girl Scouts 7:00<br>Bar&Lounge 4-1 am | 28<br>D+A Recital 2:00<br><b>Party 7-11</b><br>Bar&Lounge 4-1 am              |  |  |
| 29<br>Blood Drive<br>Bar&Lounge 3:30-9 pm              | 30<br>Karate 6:30   | * WC is Women's Club<br>* HAC is House Activities<br>* TR is Trophy Room Party<br>* GL is Gold Lounge Party<br>Thursday, April 5 until Saturday, April 7 at<br>8:00 am for opening day. |   |  |   |   |  |  |

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The White Meadow Lake Newsletter